Date(s) of Field Trip: <u>04/16/2024</u> to <u>04/21/2024</u> Overnight Trip: <u>Yes</u>	School: Price
Teacher(s): Catherine Lorigan	Grade: <sup>Multiple grade</sup> List Grades: 6, 7, 8
Any students with Medical or Health needs <sup>Yes</sup> *If any student has medical or health needs, contact the Student	
Destination: WGI World Championships	Address:
Briefly explain how this field trip will supplement your classroom instruction, including Common Core Standards addressed: - Provide new opportunities for the Ida Price Percussion Ensemble to be evaluated by nationally certified adjudicators and to watch and learn from multiple world class ensembles performances. Provide the ensemble the opportunity to "defend" their 2019 title.	
Departure time from school: <u>1:00pm</u>	Approximate return time to school: 5:00 pm
<u>19</u> # of students <u>4</u> # of staff <u>10</u> # of Pa * <i>If parents/guardians are chaperoning or in attendance, a volu</i> I have or will share the code of conduct with all attending chap Are lunches needed for trip. <u>No</u> If yes, a Field The	<i>unteer code of conduct must be signed and on file.</i> perones
Means of transportation: Charter Bus	
Total cost: <u>1200</u> Which includes: Everything	Paid by: Donations
Request by: <u>Catherine Lorigan</u>	Date:11/13/2023
This Box is for Administration Use Only:	
Principal Signature: <u>Margaret Lavin</u>	Approved: <sup>Yes</sup> Date: <u>12/11/2023</u>
Superintendent Approval Needed (Out of county):	es
Superintendent Signature:	Approved: Date:
Board Approval Needed (Out of State or Overnight)	): Board Approved on:
Bus reservations made on:	Bus Company:
Number of lunches needed from cafeteria:	